

Incumbent

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Candidate's Election Filing Disclosure Report, ten days preceding election Ceneral Election Political Committee's Election Filing Disclosure Report, ten days following election Incumbent's Report for Quarter Ending: Sept. Dec. Mar. June 20  FOR CANDIDATE FILING:  1. Candidate for the office of Calcumber W2  FOR COMMITTEE FILING:  1. Chairman of the  Committee, or I, treasurer, do not have contributions or expenditures equal to or exceeding  S500 for the reporting period indicated above.  FOR INCUMBENT FILING:  1. Incumbent for the office of Calcumber Committee Contributions or expenditures equal to or exceeding  S500 for the reporting period indicated above.  FOR INCUMBENT FILING:  1. Incumbent for the office of Candidate Contributions or expenditures equal to or exceeding S500 for the period indicated above.  1. Incumbent for the office of Candidate Contributions or expenditures equal to or exceeding S500 for the period indicated above.  1. Incumbent for the office of Candidate Contributions or expenditures equal to or exceeding S500 for the period indicated above.  1. Incumbent for the office of Candidate Contributions or expenditures equal to or exceeding S500 for the period indicated above.  1. Incumbent for the office of Candidate Contributions or expenditures equal to or exceeding S500 for the period indicated above.  1. Incumbent for the office of Candidate Contributions or expenditures equal to or exceeding S500 for the period indicated above.  1. Incumbent for the office of Candidate Contributions or expenditures equal to or exceeding S500 for the period indicated above.  2. Incumbent for the office of Candidate Contributions or expenditures equal to or exceeding S500 for the period indicated above.  2. Incumbent for the office of Candidate Contributions or expenditures equal to or exceeding S500 for the period indicated above.  2. Incumbent for the office of Candidate Contributions or expenditures equal to or exceeding S500 for the Period Indicated Candidate Contributions Candidate Contributions Candi	Check those categories which apply:			
Incumbent's Report forQuarter Ending:SeptDecMarJune20		Candidate's Election Filing Disclosure Report, ter	days preceding election General Election	
FOR CANDIDATE FILING:  1,		Political Committee's Election Filing Disclosure Report, ter	days following election Primary Election	
I,		Incumbent's Report for Quarter Ending: Sept Dec Mar	June 20	
FOR COMMITTEE FILING:  I,	I, or I,	Ron luduis	į.	
Committee, or I, , treasurer, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.  FOR INCUMBENT FILING:  I, , incumbent for the office of	\$500	\$500 for the reporting period indicated above.		
committee, or I,	: :		chairman of the	
FOR INCUMBENT FILING:  I,	Comi			
I,				
I,	=====	FOR INCUMBENT FILING:	. · · · · · · · · · · · · · · · · · · ·	
I,	I,		, incumbent for the office of	
that the information contained herein is true and correct to the best of my knowledge and belief.  Signed: Date: 11 4 13 Signed: True and correct to the best of my knowledge and belief.  Date: 11 4 13 Unstice of the Peace				
that the information contained herein is true and correct to the best of my knowledge and belief.  Signed: Date: 11 4 13 Signed: True and correct to the best of my knowledge and belief.  Date: 11 4 13 Unstice of the Peace	**************		тиния в при при на п В при на при	
Signed: Date: 11 4 13 Signed: Manual Date: 11 4 13 Signed: Manual Date: 11 4 13	I,		, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear	
Candidate or Campaign Chairman/Treasurer  Justice of the Peace  Notary Public MATTHEW P. NORMAND, Justice of the Peace				
		Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer	Justice of the Peace Notary Public MATTHEW P. NORMAND, Justice of the Peace Notary Public March So., 2016	